



St. John's Lutheran Church –
August 3, 2025

Welcome to St. John's

Thanks for being here today! We feel blessed that you're here and truly pray you find the warmth of our Christian family, the powerful truth of God's Word and the peaceful assurance of His promises. If we can assist you in any way, please ask. To start, everything for our worship is projected on the screens up front and printed here in the service folder. God bless your time with us today. We hope you can worship with us again!

If You're New to St. John's:

You and your kids are welcome. We really love and enjoy having kids in worship and encourage the worshipping family! In fact, our worship often includes a children's message with little ones in mind. And if your children are acting up, please know it's never a bother to our worship service. However, If you do need a quiet place to calm a child, a nursery room is available with screens immediately to the left as you exit the sanctuary. There are also changing stations in each bathroom.

Restrooms are located in the entrance as you came into the building

Make yourself at home. You don't have to rush off after service today. Light refreshments are usually provided in our social hall after worship. If you feel comfortable, please stay and follow up with one of our pastors; we'd be honored if you took a moment to introduce yourself!

Don't feel obligated. Our members give financial offerings to the Lord as an expression of thanks and praise for his amazing love. Please know that you are our guests and we're simply happy you've come to hear about Jesus and His Word today. You're not expected to give an offering; it's your choice.

Cell Phones. To remove as many distractions as possible from worshipping God today, we kindly ask you to silence your phone before the service.

Fill out a Connection Card. We'd love to know you were here and help you take the next step. There are Connection Cards inserted in the worship folders, or they can be completed online. Text "Connect" to 651-401-1400, scan the QR code, or visit www.StJohnsLutheran.com/connection-card to complete the card online.



Welcome to St. John's

Opening Praise: Before You I Kneel

CW 735 sts. 1-2



1 Be - fore you I kneel, my Mas - ter and Mak - er, to of - fer the
2 Be - fore you I kneel and ask for your good - ness to cov - er the



work of my hands. For this is the day you've giv - en your
work of my hands, for pa - tience and peace to shape all my



ser - vant; I will re - joice and be glad
la - bor; your grace for thorns in my path.



for the strength I have to live and breathe, for each
Flow with - in me like a liv - ing stream; wear a -



skill your grace has giv - en me, for the needs and op - por -
way the stones of pride and greed, till your ways are dwell - ing



tu - ni - ties that will glo - ri - fy your great name.
deep in me and a har - vest of life is grown.

We Worship with God's Blessing

In the name of the Father and of the † Son and of the Holy Spirit.
Amen.

Our Honest Confession; God's Gracious Forgiveness

If we claim to be without sin, we deceive ourselves and the truth is not in us.

**If we confess our sins, God is faithful and just
and will forgive us our sins
and purify us from all unrighteousness.**

Let us confess our sins to the Lord.

Holy God, gracious Father,

I am sinful by nature

and have sinned against you in my thoughts, words, and actions.

I have not loved you with my whole heart;

I have not loved others as I should.

I deserve your punishment both now and forever.

But Jesus, my Savior, paid for my sins

with his innocent suffering and death.

Trusting in him, I pray: God, have mercy on me, a sinner.

Silence for meditation and reflection

Our gracious Father in heaven has been merciful to us. He sent his only Son, Jesus Christ, who gave his life as the atoning sacrifice for the sins of the whole world.

Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

Amen.

3 Be - fore you we kneel, our Mas - ter and Mak - er; es - tab - lish the
work of our hands, and or - der our steps to seek first your
king - dom in ev - 'ry small and great task.
May we live the gos - pel of your grace, serve your
pur - pose in our fleet - ing days, then our lives will bring e -
ter - nal praise and all glo - ry to your great name.

-CW 735 sts. 3

Prayer of the Day

O Lord, grant us wisdom to recognize the treasures you have stored up for us in heaven that we may never despair but always rejoice and be thankful for the riches of your grace; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

Be seated

God's Word for our Hearts

Colossians 3:1–11

¹Since, then, you have been raised with Christ, set your hearts on things above, where Christ is, seated at the right hand of God. ²Set your minds on things above, not on earthly things. ³For you died, and your life is now hidden with Christ in God.

⁴When Christ, who is your life, appears, then you also will appear with him in glory.

⁵Put to death, therefore, whatever belongs to your earthly nature: sexual immorality, impurity, lust, evil desires and greed, which is idolatry. ⁶Because of these, the wrath of God is coming. ⁷You used to walk in these ways, in the life you once lived. ⁸But now you must also rid yourselves of all such things as these: anger, rage, malice, slander, and filthy language from your lips. ⁹Do not lie to each other, since you have taken off your old self with its practices ¹⁰and have put on the new self, which is being renewed in knowledge in the image of its Creator. ¹¹Here there is no Gentile or Jew, circumcised or uncircumcised, barbarian, Scythian, slave or free, but Christ is all, and is in all.

The Word of the Lord.

Thanks be to God.

Gospel Acclamation

Matthew 6:20,21

Alleluia. Store up for yourselves treasures in heaven, for where your treasure is, there your heart will be also.

Alleluia.

The Gospel Reading

Luke 12:13–21

¹³Someone in the crowd said to him, “Teacher, tell my brother to divide the inheritance with me.”

¹⁴Jesus replied, “Man, who appointed me a judge or an arbiter between you?” ¹⁵Then he said to them, “Watch out! Be on your guard against all kinds of greed; life does not consist in an abundance of possessions.”

¹⁶And he told them this parable: “The ground of a certain rich man yielded an abundant harvest. ¹⁷He thought to himself, ‘What shall I do? I have no place to store my crops.’

¹⁸“Then he said, ‘This is what I’ll do. I will tear down my barns and build bigger ones, and there I will store my surplus grain. ¹⁹And I’ll say to myself, “You have plenty of grain laid up for many years. Take life easy; eat, drink and be merry.” ’

²⁰“But God said to him, ‘You fool! This very night your life will be demanded from you. Then who will get what you have prepared for yourself?’

²¹“This is how it will be with whoever stores up things for themselves but is not rich toward God.”

The Gospel of the Lord.

Praise be to you, O Christ!

O God, Our Help in Ages Past

CW 820



1 O God, our help in a - ges past, our hope for years to come,
2 Un - der the shad - ow of your throne your saints have dwelt se - cure;
3 Be - fore the hills in or - der stood or earth re - ceived its frame,
4 A thou-sand a - ges in your sight are like an eve - ning gone,



our shel - ter from the storm - y blast, and our e - ter - nal home:
suf - fi - cient is your arm a - lone, and our de - fense is sure.
from ev - er - last - ing you are God, to end-less years the same.
short as the watch that ends the night be - fore the ris - ing sun.

- 5 Time, like an ever-rolling stream,
soon bears us all away;
we fly forgotten, as a dream
dies at the op'ning day.
- 6 O God, our help in ages past,
our hope for years to come,
still be our guard while troubles last
and our eternal home!

Today's Message from our Loving God -- Ecclesiastes 1:1–2, 12–14; 2:18–26

¹The words of the Teacher, son of David, king in Jerusalem:

²“Meaningless! Meaningless!”

says the Teacher.

“Utterly meaningless!

Everything is meaningless.”

¹²I, the Teacher, was king over Israel in Jerusalem. ¹³I applied my mind to study and to explore by wisdom all that is done under the heavens. What a heavy burden God has laid on mankind! ¹⁴I have seen all the things that are done under the sun; all of them are meaningless, a chasing after the wind.

¹⁸I hated all the things I had toiled for under the sun, because I must leave them to the one who comes after me. ¹⁹And who knows whether that person will be wise or foolish? Yet they will have control over all the fruit of my toil into which I have poured my effort and skill under the sun. This too is meaningless. ²⁰So my heart began to despair over all my toilsome labor under the sun. ²¹For a person may labor with wisdom, knowledge and skill, and then they must leave all they own to another who has not toiled for it. This too is meaningless and a great misfortune. ²²What do people get for all the toil and anxious striving with which they labor under the sun? ²³All their days their work is grief and pain; even at night their minds do not rest. This too is meaningless.

²⁴A person can do nothing better than to eat and drink and find satisfaction in their own toil. This too, I see, is from the hand of God, ²⁵for without him, who can eat or find enjoyment? ²⁶To the person who pleases him, God gives wisdom, knowledge and happiness, but to the sinner he gives the task of gathering and storing up wealth to hand it over to the one who pleases God. This too is meaningless, a chasing after the wind.

Message Notes: *Things for me to remember this week...*

Our Confession of Faith: Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation, he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary, and became fully human. For our sake he was crucified under Pontius Pilate. He suffered death and was buried. On the third day he rose again in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who in unity with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy Christian and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead and the life of the world to come. Amen.

Be seated

Our Offering of Thanks & Love

“Whatever you do, whether in word or deed, do it all in the name of the Lord Jesus, giving thanks to God the Father through him” - Colossians 3:17

Our offerings are both an expression of thankfulness for what our Savior has done for us, and a way of supporting the spread of the gospel through the Church’s work. Guests need not feel obligated to contribute.

Ways to Give Electronically

Choose one of 3 Simple, Safe Options for Offering Thanks



- Text “give” to 651-401-1400
- Go to www.StJohnsLutheran.com/give
- Scan the QR code

Prayer and The Lord's Prayer

Our Father in heaven, hallowed be your name, your kingdom come, your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Lead us not into temptation, but deliver us from evil. For the kingdom, the power, and the glory are yours now and forever. Amen.

The Sacrament

Preface

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ our Lord, who promised that wherever two or three come together in his name, there he is with them to shepherd his flock until he comes again in glory. Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

Holy, Holy, Holy

CW 184

Ho - ly, ho - ly, ho - ly Lord, God of pow - er,
God of might. Heav - en and earth are full of your
glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the
Lord. Ho - san - na in the high - est, ho -
san - na in the high - est!

Words of Institution

Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, “Take and eat; this is my + body, which is given for you. Do this in remembrance of me.”

Then he took the cup, gave thanks, and gave it to them, saying, “Drink from it, all of you; this is my + blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me.”

The peace of the Lord be with you always.

Amen.

Jesus, Lamb of God

CW 186

The musical score is written for a single melodic line on a treble clef staff with a key signature of two flats (B-flat and E-flat). The tempo and meter are not explicitly stated. The lyrics are written below the staff, aligned with the notes. The score consists of seven lines of music. The first line is an instrumental introduction. The second and third lines form the first phrase: 'Je - sus, Lamb of God, you take a - way the sin of the world; have mer - cy on us.' The fourth and fifth lines form the second phrase: 'Je - sus, Lamb of God, you take a - way the sin of the world; have mer - cy on us.' The sixth and seventh lines form the third phrase: 'Je - sus, Lamb of God, you take a - way the sin of the world; grant us your peace.' The score ends with a double bar line.

Je - sus, Lamb of God, you take a - way the
sin of the world; have mer - cy on us.

Je - sus, Lamb of God, you take a - way the
sin of the world; have mer - cy on us.

Je - sus, Lamb of God, you take a - way the
sin of the world; grant us your peace.

A note to our guests: God's Word speaks of the spiritual blessings of this Sacrament (Matthew 26:28). God's Word also warns us against the spiritual danger in sharing this Holy meal (1 Corinthians 11:27-29). Because we deeply care about you and don't want to see anyone's faith harmed, we ask that only those persons who are members of our church or fellowship join us in this intimate expression of oneness (1 Corinthians 10:17; Amos 3:3). We are not judging your love for Jesus; we are showing our love for Jesus by obeying his commands (John 14:15,21). Please feel free to ask one of our pastors for more information. We are eager to listen and share over an open Bible. Thanks!

Distribution Hymn: How Deep the Father's Love for Us

CW 523



1 How deep the Fa - ther's love for us, how vast be - yond all
2 Be - hold the Man up - on a cross, my sin up - on his
3 I will not boast in an - y - thing: no gifts, no pow'r, no



mea - sure, that he should give his on - ly Son to
shoul - ders. A - shamed, I hear my mock - ing voice call
wis - dom. But I will boast in Je - sus Christ: his



make a wretch his trea - sure. How great the pain of sear - ing loss.
out a - mong the scof - fers. It was my sin that held him there
death and res - ur - rec - tion. Why should I gain from his re - ward?



The Fa - ther turns his face a - way as wounds which mar the
un - til it was ac - com - plished; his dy - ing breath has
I can - not give an an - swer. But this I know with



Cho - sen One bring man - y sons to glo - ry.
brought me life. I know that it is fin - ished.
all my heart: his wounds have paid my ran - som.

Give thanks to the Lord, for he is good;
his mercy endures forever.

Whenever we eat this bread and drink this cup,
we proclaim the Lord's death until he comes.

We give thanks, almighty God, that you have refreshed us with this saving gift. We pray that through it you will strengthen our faith in you and increase our love for one another. We ask this in the name of Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.
Amen.

Blessing

The Lord bless you and keep you.
The Lord make his face shine on you and be gracious to you.
The Lord look on you with favor and ✠ give you peace.
Amen.

On My Heart Imprint Your Image

found on the next page

CW93 320

On My Heart Imprint Your Image

CW93 320

On my heart im - print your im - age, Bless - ed Je - sus,
King of grace, That life's rich - es, cares, and plea - sures Have no
pow'r to hide your face. This the su - per - scrip - tion be:
Je - sus, cru - ci - fied for me, Is my life, my hope's foun -
da - tion, And my glo - ry and sal - va - tion.

The musical score is written on five staves in 4/4 time, featuring a treble clef and a key signature of one flat (B-flat). The melody is simple and hymn-like, with lyrics printed below the notes. The first staff contains the first line of the song, the second and third staves contain the second line, the fourth staff contains the third line, and the fifth staff contains the fourth line. The score ends with a double bar line on the fifth staff.

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Take the Next Step

If this is your first time with us, we're so glad that you took a big step and came to worship. What's your next step?

Come back next week

Connecting with God at worship is a great way to spend time during your weekend.

Try "God & Me"

God & Me is the place to learn more about God's word in your life, for both long time-members and beginners who want to learn more about God's love, the Bible, and St. John's. A new session of classes will be starting soon. Connect with Pastor and/or check the box on your Connection Card if you'd like to know more.

Join a Grow Group

Grow Groups are small groups that get together in person or online to learn about God's Word. It's a safe, comfortable atmosphere to discuss the way God's love intersects our daily lives. If you are interested in joining or starting a Grow Group or Bible Study, mark the box on your Connection Card and we will reach out to you.

Service Opportunities

There are multiple areas to volunteer each Sunday to make worship happen well for those in person and online: Guest Services & Hospitality Team, Tech Team, & Worship Prep Team. Are you interested in serving? Mark the box on your Connection Card today!

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