



St. John's Lutheran Church
July 7th, 2024

Welcome to St. John's

Thanks for being here today! We feel blessed that you're here and truly pray you find the warmth of our Christian family, the powerful truth of God's Word and the peaceful assurance of His promises. If we can assist you in any way, please ask. To start, everything for our worship is projected on the screens up front and printed here in the service folder. God bless your time with us today. We hope you can worship with us again!

If You're New to St. John's:

You and your kids are welcome. We really love and enjoy having kids in worship and encourage the worshipping family! In fact, our worship often includes a children's message with little ones in mind. And if your children are acting up, please know it's never a bother to our worship service. However, If you do need a quiet place to calm a child, a nursery room is available with screens immediately to the left as you exit the sanctuary. There are also changing stations in each bathroom.

Restrooms are located in the entrance as you came into the building

Make yourself at home. You don't have to rush off after service today. Light refreshments are usually provided in our social hall after worship. If you feel comfortable, please stay and follow up with one of our pastors; we'd be honored if you took a moment to introduce yourself!

Don't feel obligated. Our members give financial offerings to the Lord as an expression of thanks and praise for his amazing love. Please know that you are our guests and we're simply happy you've come to hear about Jesus and His Word today. You're not expected to give an offering; it's your choice.

Cell Phones. To remove as many distractions as possible from worshipping God today, we kindly ask you to silence your phone before the service.

Fill out a Connection Card. We'd love to know you were here and help you take the next step. There are Connection Cards inserted in the worship folders, or they can be completed online. Text "Connect" to 651-401-1400, scan the QR code, or visit www.StJohnsLutheran.com/connection-card to complete the card online.



Welcome to St. John's

O Church, Arise

CW 870 sts. 1-3



1 O Church, a - rise and put your ar - mor on; hear the
2 Our call to war— to love the cap - tive soul, but to
3 Come see the cross, where love and mer - cy meet, as the



call of Christ our cap - tain. For now the weak can say that
rage a - gainst the cap - tor; and with the sword that makes the
Son of God is strick - en; then see his foes lie crushed be -



they are strong in the strength that God has giv - en.
wound - ed whole we will fight with faith and val - or.
neath his feet, for the Con - quer - or has ris - en!



With shield of faith and belt of truth we'll stand a -
When faced with trials on ev - 'ry side, we know the
And as the stone is rolled a - way, and Christ e -



gainst the dev - il's lies; an ar - my bold whose bat - tle
out - come is se - cure, and Christ will have the prize for
merg - es from the grave, this vic - t'ry march con - tin - ues



cry is love, reach - ing out to those in dark - ness.
which he died— an in - her - it - ance of na - tions.
till the day ev - 'ry eye and heart shall see him.

Stand

We Worship with God's Blessing

In the name of the Father and of the ✠ Son and of the Holy Spirit.

Amen.

Our Honest Confession; God's Gracious Forgiveness

If we claim to be without sin, we deceive ourselves and the truth is not in us.

If we confess our sins, God is faithful and just

and will forgive us our sins

and purify us from all unrighteousness.

Let us confess our sins to the Lord.

Holy God, gracious Father,

I am sinful by nature

and have sinned against you in my thoughts, words, and actions.

I have not loved you with my whole heart;

I have not loved others as I should.

I deserve your punishment both now and forever.

But Jesus, my Savior, paid for my sins

with his innocent suffering and death.

Trusting in him, I pray: God, have mercy on me, a sinner.

Silence for meditation and reflection

Our gracious Father in heaven has been merciful to us. He sent his only Son, Jesus Christ, who gave his life as the atoning sacrifice for the sins of the whole world.

Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

Amen.



4 So Spir - it come, put strength in ev - 'ry stride, give—
 grace for ev - 'ry hur - dle, that we may run with faith to
 win the prize of a ser - vant good and faith - ful.
 As saints of old still line the way, re - tell - ing
 tri - umphs of his grace, we hear their calls and hun - ger
 for the day when with Christ we stand in glo - ry.

CW 870 st. 4

Prayer of the Day

Let us pray.

Almighty, eternal and righteous God, you revealed your divine Word to teach us what we should do and what we should avoid. Strengthen and lead us by your Holy Spirit that we serve you in new obedience here until we come to complete holiness before you in that life to come; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

Be seated

God's Word for Our Hearts

Ezekiel 2:1–7

¹He said to me, “Son of man, stand up on your feet and I will speak to you.” ²As he spoke, the Spirit came into me and raised me to my feet, and I heard him speaking to me.

³He said: “Son of man, I am sending you to the Israelites, to a rebellious nation that has rebelled against me; they and their ancestors have been in revolt against me to this very day. ⁴The people to whom I am sending you are obstinate and stubborn. Say to them, ‘This is what the Sovereign LORD says.’ ⁵And whether they listen or fail to listen—for they are a rebellious people—they will know that a prophet has been among them. ⁶And you, son of man, do not be afraid of them or their words. Do not be afraid, though briars and thorns are all around you and you live among scorpions. Do not be afraid of what they say or be terrified by them, though they are a rebellious people. ⁷You must speak my words to them, whether they listen or fail to listen, for they are rebellious.

The Word of the Lord.

Thanks be to God.

Gospel Acclamation

Ezekiel 2:7

Alleluia. You must speak my words to them, whether they listen or fail to listen. Amen.
Alleluia.

God's Word for Our Hearts

2 Timothy 2:1–13

¹You then, my son, be strong in the grace that is in Christ Jesus. ²And the things you have heard me say in the presence of many witnesses entrust to reliable people who will also be qualified to teach others. ³Join with me in suffering, like a good soldier of Christ Jesus. ⁴No one serving as a soldier gets entangled in civilian affairs, but rather tries to please his commanding officer. ⁵Similarly, anyone who competes as an athlete does not receive the victor's crown except by competing according to the rules. ⁶The hardworking farmer should be the first to receive a share of the crops. ⁷Reflect on what I am saying, for the Lord will give you insight into all this.

⁸Remember Jesus Christ, raised from the dead, descended from David. This is my gospel, ⁹for which I am suffering even to the point of being chained like a criminal. But God's word is not chained. ¹⁰Therefore I endure everything for the sake of the elect, that they too may obtain the salvation that is in Christ Jesus, with eternal glory.

¹¹Here is a trustworthy saying:

If we died with him,
we will also live with him;
¹²if we endure,
we will also reign with him.
If we disown him,
he will also disown us;
¹³if we are faithless,
he remains faithful,
for he cannot disown himself.

The Word of the Lord.

Thanks be to God.

The Church's One Foundation

CW 855 sts. 1-5



- 1 The Church's one foun - da - tion is Je - sus Christ, her Lord;
- 2 E - lect from ev - 'ry na - tion, yet one o'er all the earth;
- 3 The Church shall nev - er per - ish. Her dear Lord, to de - fend,
- 4 Tho' with a scorn - ful won - der the world sees her op - pressed,
- 5 Mid toil and trib - u - la - tion and tu - mult of her war



she is his new cre - a - tion by wa - ter and the Word.
 her char - ter of sal - va - tion: one Lord, one faith, one birth.
 to guide, sus - tain, and cher - ish, is with her to the end.
 by schisms rent a - sun - der, by her - e - sies dis - tressed,
 she waits the con - sum - ma - tion of peace for - ev - er - more



From heav'n he came and sought her to be his ho - ly bride;
 One ho - ly name she bless - es, par - takes one ho - ly food,
 Tho' there be those that hate her and strive to see her fail,
 yet saints their watch are keep - ing; their cry goes up, "How long?"
 till with the vi - sion glo - rious her long - ing eyes are blest,



with his own blood he bought her, and for her life he died.
 and to one hope she press - es, with ev - 'ry grace en - dued.
 a - gainst both foe and trai - tor she ev - er shall pre - vail.
 and soon the night of weep - ing shall be the morn of song.
 and the great Church vic - to - rious shall be the Church at rest.

Today's Message based on Mark 6:1-6

¹Jesus left there and went to his hometown, accompanied by his disciples. ²When the Sabbath came, he began to teach in the synagogue, and many who heard him were amazed.

“Where did this man get these things?” they asked. “What’s this wisdom that has been given him? What are these remarkable miracles he is performing? ³Isn’t this the carpenter? Isn’t this Mary’s son and the brother of James, Joseph, Judas and Simon? Aren’t his sisters here with us?” And they took offense at him.

⁴Jesus said to them, “A prophet is not without honor except in his own town, among his relatives and in his own home.” ⁵He could not do any miracles there, except lay his hands on a few sick people and heal them. ⁶He was amazed at their lack of faith.

Then Jesus went around teaching from village to village.

Message Notes: *Things for me to remember this week...*

Our Confession of Faith: Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation, he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary, and became fully human. For our sake he was crucified under Pontius Pilate. He suffered death and was buried. On the third day he rose again in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who in unity with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy Christian and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead and the life of the world to come. Amen.

Be seated

Our Offering of Thanks & Love

“Whatever you do, whether in word or deed, do it all in the name of the Lord Jesus, giving thanks to God the Father through him” - Colossians 3:17

Our offerings are both an expression of thankfulness for what our Savior has done for us, and a way of supporting the spread of the gospel through the Church’s work. Guests need not feel obligated to contribute.

Ways to Give Electronically

Choose one of 3 Simple, Safe Options for Offering Thanks



- Text “give” to 651-401-1400
- Go to www.StJohnsLutheran.com/give
- Scan the QR code

Prayer and The Lord's Prayer

Our Father in heaven, hallowed be your name, your kingdom come, your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Lead us not into temptation, but deliver us from evil. For the kingdom, the power, and the glory are yours now and forever. Amen.

The Sacrament

Stand

Preface

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ our Lord, who promised that wherever two or three come together in his name, there he is with them to shepherd his flock until he comes again in glory. Therefore, with believing and repentant hearts, we offer our humble thanks and praise as we hear again your promises in this Supper:

Words of Institution

Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my \dagger body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, “Drink from it, all of you; this is my + blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me.”

The peace of the Lord be with you always.

Amen.

Lamb of God

Lamb of God, you
take a-way the sin of the world, have mer-cy on us.
Lamb of God, you take a-way the sin of the world, have
mer-cy on us. Lamb of God, you
take a-way the sin of the world, grant us your peace.
a tempo
A-men. A-men. A-men.

Be seated

A note to our guests: God’s Word speaks of the spiritual blessings of this Sacrament (Matthew 26:28). God’s Word also warns us against the spiritual danger in sharing this Holy meal (1 Corinthians 11:27-29). Because we deeply care about you and don’t want to see anyone’s faith harmed, we ask that only those persons who are members of our church or fellowship join us in this intimate expression of oneness (1 Corinthians 10:17; Amos 3:3). We are not judging your love for Jesus; we are showing our love for Jesus by obeying his commands (John 14:15,21). Please feel free to ask one of our pastors for more information. We are eager to listen and share over an open Bible. Thanks!

Distribution Hymn: Soul, Adorn Yourself with Gladness

CW 663



1 Soul, a - dorn your - self with glad - ness; leave be -
 2 Has - ten as a bride to meet him, and with
 3 He who craves a pre - cious trea - sure nei - ther
 4 Now I kneel be - fore you low - ly, filled with



hind all gloom and sad - ness. Come in - to the day-light's
 lov - ing rev - 'rence greet him, for with words of life im -
 cost nor pain will mea - sure, but the price - less gifts of
 joy most deep and ho - ly, as with trem - bling awe and



splen - dor; there with joy your prais - es ren - der
 mor - tal he is knock - ing at your por - tal.
 heav - en God to us has free - ly giv - en.
 won - der on your might - y work I pon - der,



un - to him whose grace un - bound - ed has this won - drous
 O - pen wide the gates be - fore him, say - ing, as you
 Though the wealth of earth were prof - fered, naught would buy the
 by such mys - ter - y sur - round - ed, depths that no one



sup - per found - ed. He, though reign - ing high and
 there a - dore him: Grant, Lord, that I now re -
 gifts here of - fered: Christ's true bod - y, for you
 ev - er sound - ed. None may dare to pierce un -



ho - ly, deigns to dwell with you most low - ly.
 ceive you, that I nev - er - more will leave you.
 riv - en, and his blood, for you once giv - en.
 bid - den se - crets that with you are hid - den.



5 Hu - man rea - son, though it pon - ders, can - not
6 Lord, by love and mer - cy driv - en, you have
7 Je - sus, sun of life, my splen - dor, Je - sus,
8 Je - sus, Lord of life in heav - en, help me



fath - om these great won - ders, that Christ's bod - y must be
left your throne in heav - en on the cross for me to
friend of friends most ten - der, Je - sus, joy of my de -
when this meal is giv - en to re - ceive it for my



bound - less since the souls it feeds are count - less,
lan - guish and to die in bit - ter an - guish,
sir - ing, fount of life, my soul in - spir - ing:
bless - ing as I come, my sins con - fess - ing.



and that he his blood is giv - ing with the wine we
to for - go all joy and glad - ness and to shed your
at your feet I cry, my mak - er, let me be a
In this sup - per let me mea - sure, Lord, how deep is



are re - ceiv - ing. These great mys - ter - ies un -
blood in sad - ness. By this blood re-deemed and
fit par - tak - er of this bless - ed food from
your love's trea - sure, that, as I on earth have



sound - ed are by God a - lone ex - pound - ed.
liv - ing, Lord, I praise you with thanks - giv - ing.
heav - en for our good, your glo - ry, giv - en.
eat - en, I may be your guest in heav - en.

Give thanks to the Lord, for he is good;
his mercy endures forever.

Whenever we eat this bread and drink this cup,
we proclaim the Lord's death until he comes.

We give thanks, almighty God, that you have refreshed us with this saving gift. We pray that through it you will strengthen our faith in you and increase our love for one another. We ask this in the name of Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.
Amen.

Blessing

The Lord bless you and keep you.
The Lord make his face shine on you and be gracious to you.
The Lord look on you with favor and ✝ give you peace.
Amen.

Christ Be My Leader

found on the next page

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Visit us online:



StJohnsLutheran.com



St. John's Evangelical Lutheran Church – WELS

Christ Be My Leader

CW 518



1 Christ be my lead - er by night as by day;
 2 Christ be my teach - er in age as in youth,
 3 Christ be my Sav - ior in calm as in strife;



safe through the dark - ness, for he is the way. —
 drift - ing or doubt - ing, for he is the truth. —
 death can - not hold me, for he is the life. Nor



Glad - ly I fol - low, my fu - ture his care, —
 Grant me to trust him; though shift - ing as sand, —
 dark - ness nor doubt - ing nor sin and its stain can



dark - ness is day - light when Je - sus is there.
 doubt can - not daunt me; in Je - sus I stand.
 touch my sal - va - tion: with Je - sus I reign.